



**HOUSE**  
**Republican Policy**  
**Committee**  
Hon. Stanley E. Saylor  
*Chairman*

House Box 202094  
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**House Republican Policy Committee**  
**Public Hearing**  
**June 11, 2010**

Southern Huntingdon County High School  
10339 Pogue Road, Three Springs, PA 17264

**Wind Energy**

**Opening Comments**

- Representative Saylor, Chairman  
House GOP Policy Committee
- Representative Mike Fleck
- Representative Godshall, Chairman, Consumer Affairs Committee, written  
commentary read by Amanda Rumsey, Counsel, Consumer Affairs Committee

**Presenters**

- |             |   |
|-------------|---|
| 10:00-10:25 | Eric Thumma Director, Institutional Relations<br>Iberdrola Renewables, Inc.<br><br>John Gianelli, Government Relations,<br>Gamesa Corporation |
| 10:25-10:50 | Dave Bonta, President<br>Juniata Audubon Society  |
| 10:50-11:15 | Doug Biden, President<br>Electric Power Generation Association  |
| 11:15-11:40 | Dan Griffiths, Deputy Secretary of Energy and Technology<br>Deployment, Pennsylvania Department of Environmental Protection                   |
| 11:40-12:05 | Laura Jackson, President<br>Save Our Allegheny Ridges   |

**Adjourn**